



Gold Mountain Community Services District

## **AGENDA**

### **Special Meeting**

**February 20, 2026 10:00 AM**

**GMCS D Conference Room, Suite 8  
150 Pacific Street, Portola, CA 96122**

<https://www.gmc sd.org/>

<https://us02web.zoom.us/j/81294302202?pwd=qiqK8dPb3V6quB3Ksai9QihRZsXsar.1> Meeting ID: 812 9430 2202 Passcode 089554 Meeting ID: 812 9430 2202 Passcode 089554

President Patricia Ryan • Vice President Jon Gresley • Director Kathy Kogge • Director Shaun Pairish • Finance Director Rene St. Pierre

### **Administrative Staff**

General Manager Skyler Allingham

## **RULES AND PROCEDURES OF THIS BOARD**

**Any person desiring to address the CSD Board on any item not on the Agenda may do so during the public comment period of the meeting. The public is asked to limit comments to three minutes. The Board will also allow for 3-minute public comments between each agenda item.**

**Please direct your email comments to the CSD at [info.gmc sd@gmail.com](mailto:info.gmc sd@gmail.com). Members of the public may submit their comments in writing to be included in the public record. Copies of agenda reports or other written documentation relating to each item of business referred to on this agenda will be available on the District's website at [www.gmc sd.org](http://www.gmc sd.org). If you have any questions on any agenda items, contact the CSD at 530-832-5945.**

## **REASONABLE ACCOMMODATIONS**

In compliance with the Americans with Disability Act, if you are a disabled person and you need disability-related modifications or accommodations to participate in this meeting, then please contact District Secretary at 530-832-5945. Request must be made as early as possible, and at least one full business day before the start of the meeting

### **1. Call to Order**

A. Roll Call

### **2. Appoint General Manager, Skyler Allingham, as Interim Board Secretary.**

☒ **Discussion** ☒ **Possible Action**  [Comment](#)

Appoint General Manager, Skyler Allingham, as Interim Board Secretary pending training of new District Office Administrator.

### 3. Public Comments

☒ **Discussion**  [Comment](#)

Pursuant to Government Code Section 54954.3, members of the audience may address the Board on any agenda item before or during the Board's consideration of the item. The District allows a maximum of three (3) minutes for each speaker.

### 4. Designate Authorized Signers for the District's Plumas Bank accounts.

☒ **Discussion** ☒ **Possible Action**  [Comment](#)

Approve only the following individuals as Authorized Signers for the District's Plumas Bank accounts:

First Name	Last Name
Skyler	Allingham
Joleen	Cline
Jon	Gresley
Kathy	Kogge
Richard "Shaun"	Pairish
Patricia	Ryan
Rene	St. Pierre

### 5. Policy Review - #5100 Water Service Policy

☒ **Discussion** ☒ **Possible Action**  [Comment](#) [View Item](#)

Discuss most recent revision of the Water Service Policy and consider motion to approve, waiving a second reading.

### 6. Policy Review - #5101 Potable and Non-potable Outdoor Water Use

☒ **Discussion** ☒ **Possible Action**  [Comment](#) [View Item](#)

Discuss new Policy #5101 Potable and Non-potable Outdoor Water Use and consider motion to approve, waiving a second reading.

### 7. Proposed overall policy review.

☒ **Discussion** ☒ **Possible Action**  [Comment](#)

President to present findings of preliminary review of existing policies.

### 8. Adjournment

**Posted 3:37 pm on February 16, 2026**

3:37 pm February 16, 2026