



## **Regular Meeting**

### **AGENDA**

## **Regular Meeting**

**March 12, 2025 06:00 PM**

### **City Hall**

**35 Third Ave, Portola, CA 96122**

<https://www.cityofportola.com/>

<https://zoom.us/j/3583067836>

Mayor Jim Murphy • Mayor Pro-Tem Bill Powers • Councilmember Leah Turner • Councilmember Mikki Battaglia • Councilmember Pat Morton

### **REASONABLE ACCOMMODATIONS**

The City Council welcomes you to its meetings which are regularly held the second and fourth Wednesday of each month at 6:00 p.m. at the City Hall Council Chambers. Your interest and participation is encouraged and welcome.

As a courtesy, the City Council meeting is also accessible to the public via live streaming at: <https://zoom.us/j/3583067836> or by phone at: Phone Number 1.669.900.6833; Meeting ID: 358 306 7836. Online and telephonic access does not guarantee the public the ability to observe the meeting in the event there is a disruption or connectivity issues that affect broadcasting. Members of the public who want to be assured that they have the ability to observe the meeting and make comment during the meeting, should attend the meeting in-person.

Any person desiring to address the City Council or any committee, commission or agency under the jurisdiction of the City Council, on any item not on the agenda may do so during public comment period. Public comment during the meeting will be accepted in person only.

Public Comment can be made by clicking on the "comment" section directly from the agenda, next to each agenda item.

Meeting facilities are accessible to persons with disabilities. Reasonable efforts will be made to accommodate the participation of persons with disabilities in the City's public meetings. If special accommodation is needed, please notify the City at 530.832.6801 at least 48 hours prior to the meeting

#### **1. Call to Order**

A. Roll Call

B. Pledge of Allegiance

## 2. Public Comments

☒ Discussion  [Comment](#)

This section is intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Please note that California law prohibits the City Council from taking action on any matter which is not on the posted agenda, unless it is determined to be an urgency item by the City Council. Any member of the public wishing to address the City Council during “**PUBLIC COMMENT**” shall first secure permission of the presiding officer, stand; may give his/her name and address to the Clerk for the record. Each person addressing the City Council shall be limited to five minutes ordinarily, unless the presiding officer indicates a different amount will be allotted.

## 3. City Communications

☒ Discussion  [Comment](#) [View Item](#)

A. City Council Communications

B. Reports: Beckwourth Peak Fire Protection District / Plumas County Sheriff / Northern Sierra Air Quality

C. Staff Communications

D. City Manager Report

## 4. Consent Agenda

☒ Discussion ☒ Possible Action  [Comment](#) [View Item](#)

These items are expected to be routine and non-controversial. The City Council will act upon them at one time without discussion. Any Councilmembers, staff member or interested party may request that an item be removed from the consent agenda for discussion. Additional budget appropriations will require a four/fifths roll call vote.

A. Claims-

Adopt Resolution No. 2606. The resolution authorizes payment of payroll from February 8th, 2025, through February 21st, 2025, and payment of accounts payable from February 8th, 2025, through March 6th, 2025.

The amount of accounts payable claims to be paid is \$105,512.49.

The amount of payroll claims to be paid is \$33,372.28.

The total amount to be paid is \$138,884.77.

B. Adopt minutes of the February 26th, 2025 Regular Meeting.

## 5. Planning: 2024 General Plan Annual Progress Report

☒ Discussion ☒ Possible Action  [Comment](#) [View Item](#)

Staff has prepared the attached report for City Council review.

**6. Grizzly Lake Community Service District: Potential Water Project**

☒ Discussion ☒ Possible Action  [Comment](#) [View Item](#)

Staff has prepared the attached report for City Council review. In addition, Jennifer Stephenson from LAFCo will provide additional information to the City Council.

**7. CAL FIRE Fire Hazard Severity Zones**

☒ Discussion ☒ Possible Action  [Comment](#) [View Item](#)

Staff has prepared the attached report for City Council review.

**8. Adjournment**