



Central Region Town Hall (CeRTH)

Minutes

Regular Meeting

March 10, 2025 06:00 PM

The Lucerne Alpine Senior Center 3985 Country Club Drive, Lucerne, CA 95458

**1. Call to Order**

The meeting was called to order at 6:03 pm by Chair Becky Schwenger.

**A. Roll Call**

Present: Chair Becky Schwenger, Vice Chair Austin Pratt, Recorder Atlas Pearson, Member Jon Karlsson

**2. Consent Agenda**

A. Approval of Minutes of the February 10, 2025, Regular Meeting

Recorder Atlas Pearson motioned to approve. Vice Chair Austin Pratt seconded the motion.

The motion passed with the following vote:

4 **In Favor**       **Opposed**  
   **Abstained**       **Absent**       **Recused**

**3. Discussion and Possible Action Including Acceptance of a Presentation from Liberty Francis, Project Director, Tobacco Education and Prevention**

Presenters: Liberty Francis, Tobacco Education and Prevention project (Lake County Public Health).

No Action Taken.

**4. Discussion and Possible Action Including Acceptance of a Presentation from Holly Harris and Angela Amaral of the Eastern Region Town Hall (ERTH)**

Presenters: Holly Harris.

No Action Taken.

**5. Discussion and Possible Action Regarding Alpine Park Swim Area Clean Up**

Presenters: Becky Schwenger.

Public Comment: Dan; and Loree Crandell.

*WILL OUTREACH TO PARKS AND RECREATION REGARDING PROCESS FOR CLEANUP.*

**6. Discussion and Possible Action Regarding Shoreline Clean Up**

Presenter: Becky Schwenger.

Public Comment: Dan; and Darnell.

*WILL OUTREACH TO PARKS AND RECREATION AND DEPT OF WATER RESOURCES REGARDING PROCESS FOR CLEANUP.*

**7. Discussion and Possible Action Including Acceptance of an Update on the Foothill Bridge**

Presenters: Supervisor Crandell.

Public Comment: Unknown Commenter.

*PROJECT HAS BEEN ADDED TO THE COUNTY CAPITAL IMPROVEMENT PLAN.*

**8. Discussion and Possible Action Regarding Universal Trash Pickup**

Presenter: Supervisor Crandell.

Public Comment: Angela; Liberty Francis; Thomas Aceves; Holly Harris; and Darnell.

*SUPERVISOR CRANDELL HAS A DRAFT ORDINANCE, BUT MENTIONED PAST AND POTENTIAL ISSUES WITH GETTING BUY IN.*

**9. Discussion and Possible Action Including Acceptance of an Update from Supervisor Crandell**

Presenters: Supervisor Crandell.

Public Comment: Thomas Aceves; Darnell; and Dan.

*PROVIDED UPDATES ON REPAVING OF THE CUTOFF; CAL RECYCLE GRANT FOR DUMP DAYS/CLEANUPS; DUMP DAYS IN NICE NEXT TO FIREHOUSE ON MANZANITA IN MARCH; POTENTIAL TO INVITE CALTRANS TEAM TO FUTURE CERTH MEETING; UPDATES ON POTTER VALEY PROJECT.*

**10. Public Comments**

Public Comment: Charlie; Jim Robbins; Loree Crandell; and Margo.

*REQUEST TO ADD AN ITEM ABOUT FLOOD CONTROL OF VIRGINIA CREEK; COMMENTS REGARDING CURRENT SCAMS/ABUSE OF THE ELDERLY TAKING PLACE; LAKE COUNTY 2050 UPDATE AT BOARD OF SUPERVISORS MEETING MARCH 12, 2025.*

**11. Announcements**

Next WRTH Meeting on March 19, 2025.

**12. Adjournment**

Adjourned at 7:21.