



**MEETING DATE:** May 14, 2025

**AGENDA ITEM:** 7. Consider Resolution 2610: Accept the Real Property and Parcel, Assessor Parcel Number 128-010-057

**FROM:** Ryan Bonk

**RE:** Resolution 2610- Accepting ownership of Assessor's Parcel Number 128-010-057 (Water Treatment Plant Adjacent Parcel)

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### **BACKGROUND:**

On 04/24/2024, the City adopted resolution 2573, which authorized the transfer of the Lake Davis Water treatment plant to the City of Portola. Plumas County Public Works has identified that the parcel 128-010-057 to the west of the water treatment plant should also be transferred. At the time of the initial transfer, this parcel was missed.

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### **DISCUSSION:**

The City requested the following information from Plumas County in order to gain a comprehensive understanding of the reasoning of this request.

**City Request:** Was this parcel contemplated to be transferred to the City as part of the conveyance of the water treatment plant?

**Plumas County Response:** This parcel was missed initially when the first parcel was transferred to the City. The current parcel is an integral part of the water treatment plant due to wash water being disposed of on this parcel.

**City Request:** Why wasn't the parcel conveyed to the City previously?

**Plumas County Response:** Again it wasn't clear at the time that wash water is disposed of on this parcel by sprinklers.

**City Request:** Why does the County want to transfer ownership of the parcel to the City?

**Plumas County Response:** As stated above this parcel is needed for disposal of wash water.

**City Request:** Do you know if oil or other contaminants were put on the property at any point?

**Plumas County Response:** I am not aware of any oil or other contamination on this parcel which is wooded and not developed.

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**RECOMMENDATION:**

Staff has reviewed the request and corresponding information provided by Plumas County. Staff is in agreement with the Plumas County Public Works request for the parcel to be transferred to the City. Staff recommends the City Council adopt resolution number 2610 authorizing the transfer of the parcel.

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**FISCAL IMPACT:**

There is no financial impact to the City.

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**ATTACHMENTS:**

A. RESOLUTION 2610

**RESOLUTION NO. 2610**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTOLA  
ACCEPTING THE REAL PROPERTY AND PARCEL KNOWN AS ASSESSOR  
PARCEL NUMBER 128-010-057 INTO THE OWNERSHIP OF THE CITY**

WHEREAS, the City Council of the City of Portola has been fully advised of the current and proposed transfer of ownership of the parcel designated as APN: 128-010-057,

WHEREAS, the City Council of the City of Portola has found and determined, and does hereby find and determine, that it is in the best interest of the City of Portola to accept the grant of real property in fee simple consisting of the parcel described as APN: 128-010-057 from the Plumas County Flood Control & Water Conservation District as described in the Legal Description attached hereto as Exhibit A and the Legal Boundary Map attached hereto as Exhibit B. This includes all structures on the parcels that comprise the parcel as depicted on the Satellite Map attached hereto as Exhibit C, and any and all property and to accept the Grant Deed attached hereto as Exhibit D for such real property,

WHEREAS, the City Council of the City of Portola has found and determined, and does hereby find and determine, that the City of Portola will accept any and all operation and maintenance responsibilities for the parcel as described herein immediately upon approval of the Plumas County Board of Supervisors of a resolution granting the real property to the City and the execution and delivery of the authorized Grant Deed.

NOW, THEREFORE, the Portola City Council hereby resolves that upon approval of the Plumas County Board of Supervisors of a resolution granting the real property to the City, the City of Portola will accept the Grant Deed, transferring the real property described as APN: 128-010-057.

**PASSED, APPROVED AND ADOPTED** this 14th day of May 2025, by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
Jim Murphy, Mayor

ATTEST:

\_\_\_\_\_  
Malachi Mansfield, Deputy City Clerk

I, Malachi Mansfield, Deputy City Clerk of the City of Portola, do hereby certify that the above and foregoing Resolution was duly passed and adopted by the City Council of the City of Portola at a regular meeting thereof held on May 14th, 2025.

\_\_\_\_\_  
Malachi Mansfield, Deputy City Clerk

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Those portions of the lands of Section 12, T. 23 N., R. 13 E., M.D.M., conveyed to Plumas County Flood Control, being a portion of "Parcel 33" of Book 8 of Parcel Maps, Page 18 filed June 12th, 1981, in the office of the county recorder of Plumas County, California. Also known as Assessor Parcel Number (APN): 128-010-057.

The certain land more particularly described as follows:

Beginning at the most Northerly corner of said Parcel 33, being also the Northwesterly corner of the parcel labeled, "Plumas County Flood Control", being the TRUE POINT OF BEGINNING;

thence, along the line common to said parcels, S 26°20'31" E, 441.98 feet to the Southerly corner of said County parcel;

thence, along the Southerly line of said County parcel, N 64°34'58" E, 324.68 feet;

thence, S 26°20'31" E, 133.00 feet;

thence S 64°34'58" W, 324.68 feet;

thence, S 58°42'03" W, 713.49 feet to the Easterly line of the parcel conveyed to the State of California, by deed recorded in Volume 376 of Plumas County Official Records, at page 488;

thence, along said line N 31°35'47" W, 610.09 feet;

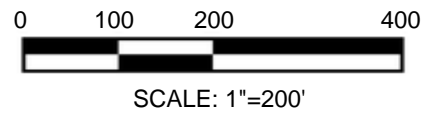
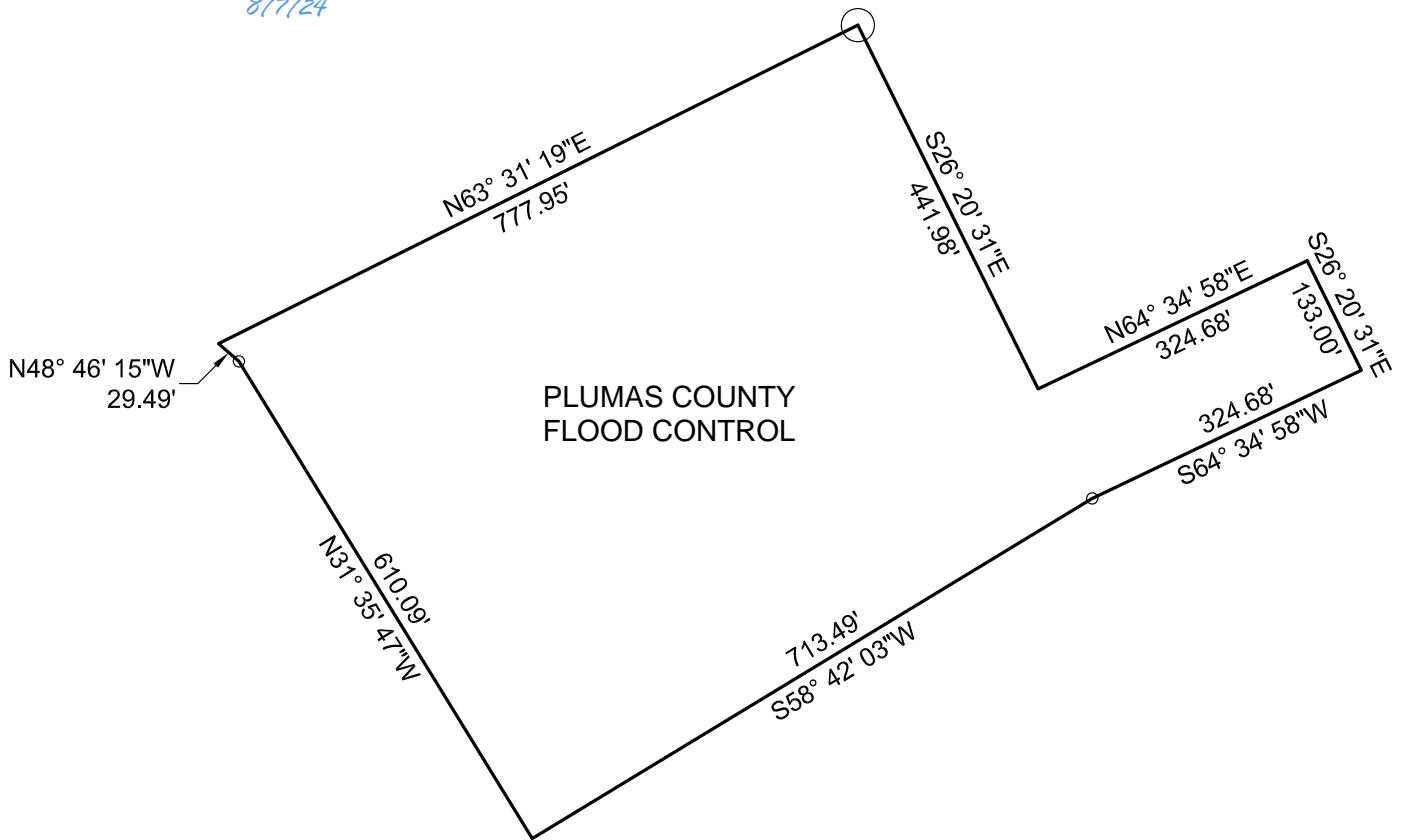
thence, N 48°46'15" W, 29.49 feet to the Northwesterly line of said Parcel 33;

thence, along said line N 63°31'19" E, 777.95 feet; returning to the TRUE POINT OF BEGINNING, also being the TRUE POINT OF TERMINUS.

Containing 491,852 square feet (11.291 acres), more or less.



**EXHIBIT B**  
LEGAL BOUNDARY MAP





**EXHIBIT C**



***EXHIBIT D***

Recorded at the Request of:  
Plumas County Public Works  
1834 E Main St  
Quincy, CA 95971

When Recorded Return to:  
Plumas County Public Works  
1834 E Main St  
Quincy, CA 95971

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Grant Deed

This deed, between Plumas County Flood Control and Water Conservation District (Grantor) and City of Portola (Grantee), free of all encumbrances, hereby grants the real property described herein.

Legal Description

See attached Exhibit "B" - Legal Description

APN: 128-010-057

Dated: \_\_\_\_\_

State of California  
County of Plumas

On \_\_\_\_\_ before me \_\_\_\_\_, a Notary Public personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the WITNESS my hand and official seal.

Signature: \_\_\_\_\_

## **EXHIBIT "B" - LEGAL DESCRIPTION**

**All that certain real property situate in the County of Plumas, State of California described as follows:**

**Being a portion of Parcel 33 as shown on the map entitled "Parcel Map for Florence Smales," filed in the office of the Recorder of said Plumas County, in Book 8 of Parcel Maps at page 17, and more particularly described as follows:**

**Beginning at the most Northerly corner of said Parcel 33, being also the Northwesterly corner of the parcel labeled, "Plumas County Flood Control", thence along the line common to said parcels, S26°20'31" E, 441.98 feet to the Southerly corner of said County parcel; thence along the Southerly line of said parcel, N64°34'58"E, 324.68 feet; thence S26°20'31"E, 133.00 feet; thence S64°34'58" W, 324.68 feet; thence S58°42'03"W, 647.59 feet to the Easterly line of the parcel conveyed to the State of California, by deed recorded in Volume 376 of Plumas County Official Records, at page 488; thence along said line, N31°35'47"W, 610.09 feet; thence N48°46'15"W, 29.49 feet to the Northwesterly line of said Parcel 33; thence along said line, N63°31'19"E, 777.95 feet to the point of beginning and containing 11.29 acres more or less.**