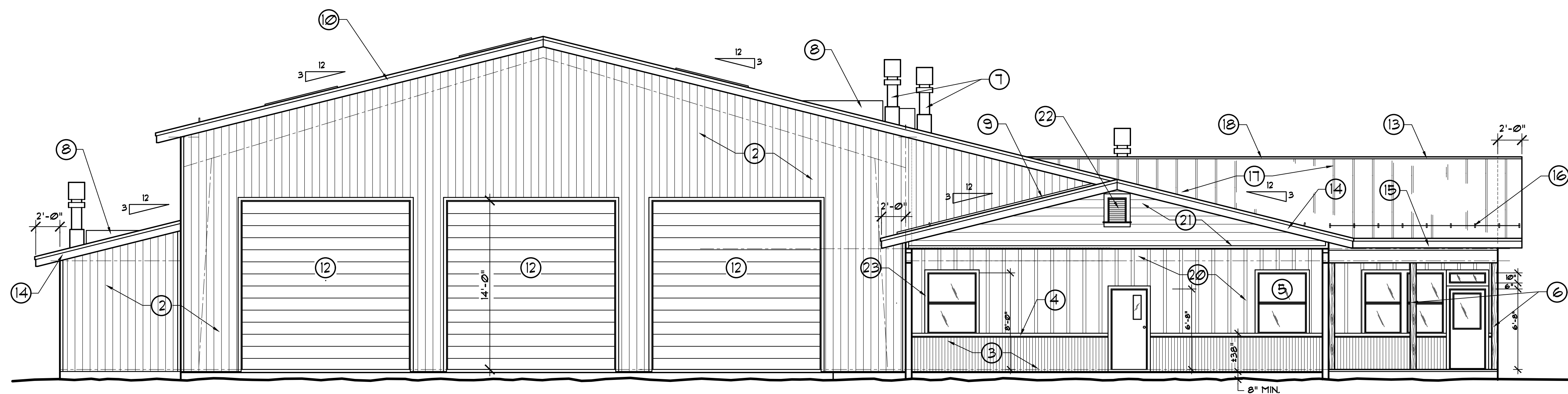


SOUTH ELEVATION

SCALE - - - - - 3/16" = 1'-0"



WEST ELEVATION

SCALE - - - - - 3/16" = 1'-0"

PRELIMINARY
NOT FOR CONSTRUCTION

Revisions:

Engineer:

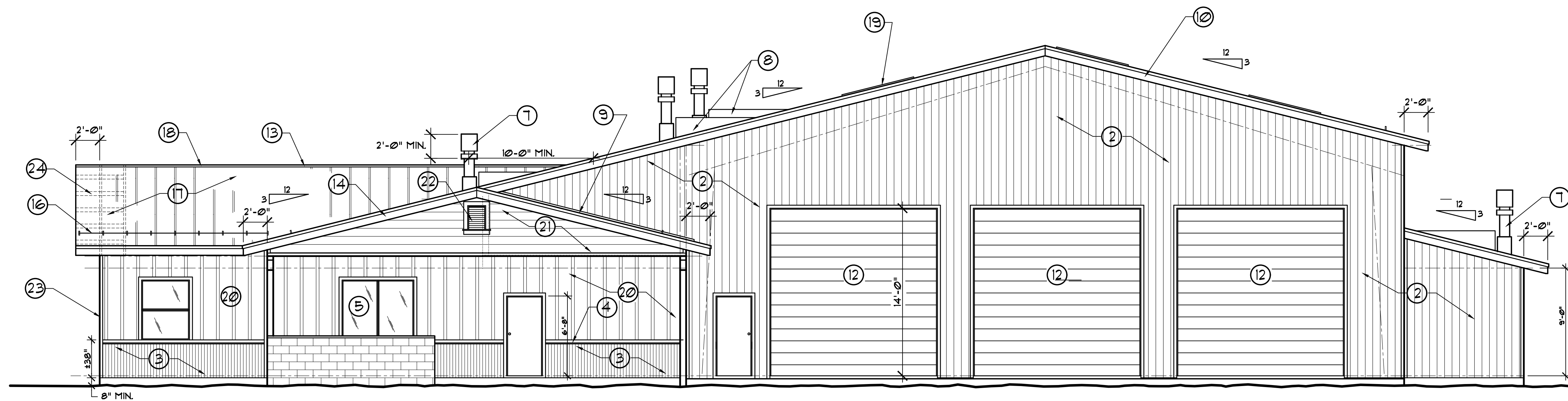
NST ENGINEERING, INC.
1435 Riverside Drive • Susanville, CA 96130
Engineering • Planning • Surveying
Phone: (530) 251-5113 Fax: (530) 251-6272

PROPOSED EMERGENCY SERVICE FACILITY FOR
INDIAN VALLEY COMMUNITY
SERVICES DISTRICT
19646 HIGHWAY 89, GREENVILLE
COUNTY OF PLUMAS, CALIFORNIA
APN 110-330-001

Date: 7-15-24
Drawn: SGS
Checked: JAM

Sheet No.
Of Sheets

Job No. 22-049
File No. FLRN3

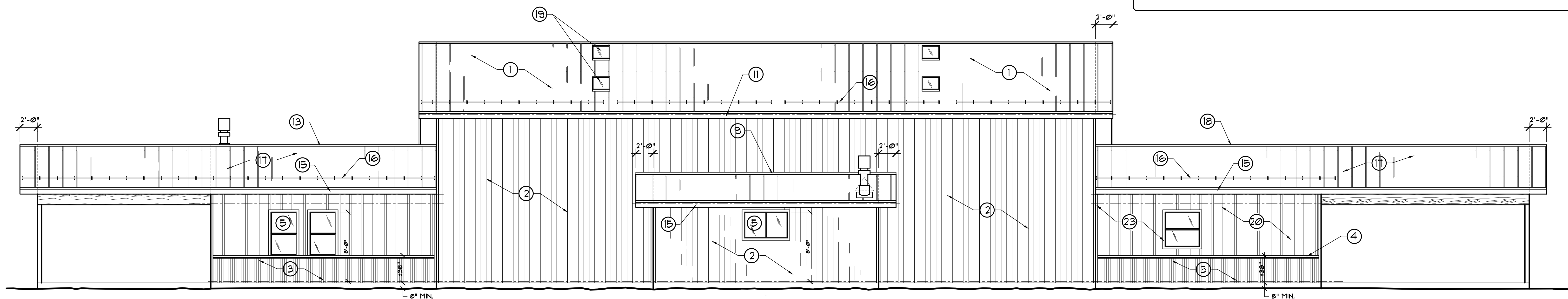


EAST ELEVATION

SCALE - - - - - 3/16" = 1'-0"

ELEVATION NOTES =

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. STANDING BEAM STEEL ROOFING (BY MTL. BLD'G MANUF.) O/ 30# FELT UNDERLAYMENT 2. EXTERIOR METAL SIDING W/ VAPOR BARRIER + INSULATION (BY MTL. BLD'G MANUF.) 3. DECORATIVE CORRUGATED METAL WAHSCOT O/ 5# FELT O/ BUTYLS O/ FLYUD. (SELECTED + APPROVED BY OWNER) 4. DECORATIVE SLOPED WOOD CAP W/ GALVANIZED FLASHING + GALV. DRIP EDGE 5. WHT. TRILGARD OR EQ. DUAL PANE WINDOWS (TEMPERED ONE SIDE) W/ LOW 'E' COATING (SELECTED BY OWNER) 6. EXPOSED 6x6 SUPPORT POST W/ #21HT BEAM TIES AT EA. POST TO BEAM CONNECTION. 7. 1/2" DIA. APPROVED FLUE PIPE W/ SPARK ARRESTER + GALV. ROOF FLASHING 8. GALVANIZED METAL SNOW CRICKET (SLOPED) 9. GALVANIZED FLASHING 10. METAL BARGE RAFTER (BY MTL. BLD'G MANUF.) 11. METAL FASCIA (BY MTL. BLD'G MANUF.) 12. 1/2" x 14" METAL SECTIONAL COIL ROLL BACK DOOR 13. CONTINUOUS RIDGE VENTILATION SYSTEM THAT HAS BEEN TESTED TO RESIST THE INTRUSION OF FLAME + EMBERS. 14. 2 x 10 BARGE RAFTER W/ 1 x 4 SHINGLE MOULD | <ol style="list-style-type: none"> 15. 2 x 10 FLUMB CUT FASCIA W/ 1 x 4 SHINGLE MOULD 16. ROOF MOUNTED MTL. SNOW GUARDS 17. METAL ROOFING 26 GA. (CONCEALED FASTENERS) O/ 30# FELT O/ 5# FLYUD. SHEATHING W/ 8d NAILS AT 6" O.C. ON EDGES, 8" O.C. IN FIELD. 18. METAL RIDGE ROOFING (TO MATCH ROOFING) 19. 2' x 6" ROOF MOUNTED (VELEX OR EQ.) 8LYT LIGHT W/ RAISED CURB + GALV. FLASHING 20. 19/32" THK. "ROSEBURGH" (PLYBAIN) RE-SAWN SIDING W/ NO GROOVES W/ 1/3" (VERT.) BATTS AT 16" O.C. O/ "TYVEK" INFILTRATION BARRIER (NO) 21. 1/2" (PINE-STAINED) HORIZ. LAP HARDIEPLANK SIDING O/ "TYVEK" INFILTRATION BARRIER O/ 1/2" FLYUD. SHEATHING W/ 8d NAILS (AS NOTED) (NO) 22. DECORATIVE LOUVER W/ 2x4 GABLE END ATTIC VENTS (AS REQUIRED) W/ GALV. 9/16" WIRE MESH W/ 1/4" x 1/4" OPENINGS 23. 2x4 WOOD TRIM AT WINDOWS, DOORS + CORNERS 24. 2x6 OUTLOOKERS (LAID FLAT) W/ 2x4 STIFFENERS AT 24" O.C. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
- NOTE: ALL SIDINGS SHALL BE IN ACCORDANCE W/ STANDARD SPM 12-1A-1 (CBC) 2021 ED



NORTH ELEVATION

SCALE - - - - - 3/16" = 1'-0"

NOTE: REFER TO SHEET 2 FOR DESCRIPTION OF SYMBOLS USED IN THIS PLAN.

PRELIMINARY
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Revision:	

Engineer:

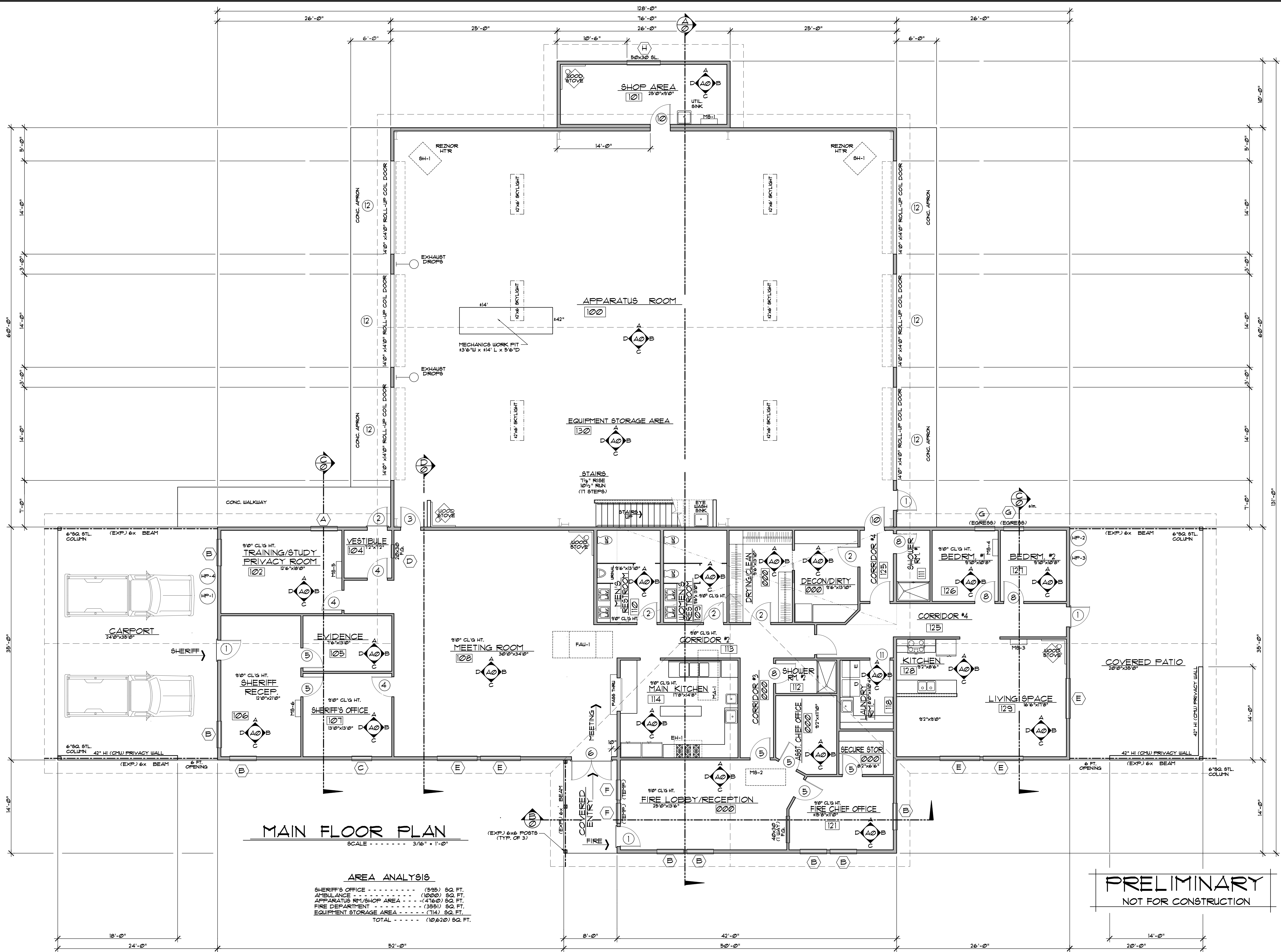
NST ENGINEERING, INC.
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PROPOSED EMERGENCY SERVICE FACILITY FOR
INDIAN VALLEY COMMUNITY SERVICES DISTRICT
 19646 HIGHWAY 89, GREENVILLE
 COUNTY OF PLUMAS, CALIFORNIA
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Sheet No. _____
 Of _____ Sheets

Job No. 22-049
 File No. FLRN3



MAIN FLOOR PLAN
SCALE - - - - - 3/16" = 1'-0"

AREA ANALYSIS

SHERIFF'S OFFICE	-----	(595) SQ. FT.
AMBULANCE	-----	(1000) SQ. FT.
APPARATUS Rm./SHOP AREA	-----	(4160) SQ. FT.
FIRE DEPARTMENT	-----	(3551) SQ. FT.
EQUIPMENT STORAGE AREA	-----	(114) SQ. FT.
TOTAL	-----	(10,620) SQ. FT.

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